**CV of ABDUS SAMAD GAYEN**

1. NAME : ABDUS SAMAD GAYEN
2. FATHER’S NAME : LATE ABDUL REJAK GAYEN
3. DATE OF BIRTH : 17th FEBRUARY 1964
4. ADDRESS (RESIDENTIAL): FLAT NO- 2 B- 603, AVISHIKTA – 2,369/3,PURBACHAL

 KALITALA ROAD, KOLKATA- 700078.

 (INSTITUTIONAL) : PRESIDENCY UNIVERSITY, ` 86/1, College Street, Kolkata-73.

 5.TEACHING EXPERIENCE : 25 YEARS (Including12 YEARS POST-GRADUATE TEACHING ).

1. PRESENT DESIGNATION : ASSSOCIATE PROFESSOR, DEPARTMENT OF POLITICAL

 SCIENCE, PRESIDENCY UNIVERSITY,KOLKATA.

1. ACADEMIC QUALIFICATION : M.A., M.Phil.

I) SECONDARY/H.S- RAMAKRISHNA MISSION VIDYALAYA.

 NARENDRAPUR, WEST BENGAL.

 ii) B.A. – PRESIDENCY COLLEGE, KOLKATA.

 III) M.A. – CALCUTTA UNIVERSITY.

 IV) M.Phil- CALCUTTA UNIVERSITY.

 V) Ph.D – Calcutta University.

1. RESEARCH EXPERIENCE : i) M.Phil Dissertation on ‘’Marxist Understanding of

 Communalism in Modern India”

 ii) Ph.D Dissertation on “State and Society-

Mahatma Gandhi and Rabindranath Tegore”.

1. SPECIALISATION/

AREA OF RESEARCH INTEREST : Modern Indian Society and Politics.

 Modern Indian Political Thought.

 Comparative Politics-South Asia.

1. PUBLICATIONS

(SELECTED ARTICLES) : I have written more thant twenty articles in referred jounrals/ edited volumes. A select few are mentioned below:

1)  'Conflicts, Violence, Security and Peace : Looking for Relevance of Gandhi in the 21st Century', in Mitra and Gayen (eds.) Revisiting GANDHI at 150. Seriban, Bakhrahat, South 24 PGS, 2023.

2)'Netajir Swapner Bharatvarsha", JIJNASA, First-Second Issue, 2022-23.

3) In Search of Gandhi : **Swaraj and Democracy in our Times**. In Sandipan Sen and Indrasish Bannerjee (eds.) Revisiting Gandhi in our Times. R.K.Mission  Belur, W.B, January 30, 2021.

4) Gandhijir Samaj o Rastra bhavonai Swaraj o Ganatantra- Samprotik Prekshite Ekti Parjalochona, JIJNASA, First-Fourth Issue, 2020-21 ( in Bengali ).

5) ''Rabindranather Swadesh bhavonai Hindu-Mussalman Samparka' in Swaraj Sengupta (ed.) Samprodayikatar Biruddhe bibidha Kanthaswar, Radiance, Kolkata,  August 2018.( in Bengali).

6) ''Rabindranather Swadesh bhavonai Hindu-Mussalman Samparka' in Swaraj Sengupta (ed.) **Samprodayikatar Biruddhe bibidha Kanthaswar, Radiance,** Kolkata,  August 2018.( in Bengali).

7) ''The Hindu-Muslim Question in India : Tagore and Vivekananda' ( Socialist Perspective, Vol. 43, No. 1-2, published in February-March, 2017, ISSN 0970-8863 ).

8) ''Reflections of a Creative Genius : Rabindranath on Hindu- Muslim Relations in India'' in Sebak Jana (ed.) Rabindranath Tagore on Economy , Politics and Society ( Dey Book Concern, Kolkata, January,2017).

9) The Idea of 'Swaraj' in Hind Swaraj.( The W. B. Political Science Review,volume xviii,No. 1 and 2, 2015-16

10)“The Essence of “Hind Swaraj’ – A 21st century perspective, ( The W.B. political Science Review, Vol.XV and XVI(Combined), 2012-13

  11)‘’ Paribesh Rajniti-o-Antarjatik Prekshit’’ in Goutam Kumar Basu (ed.) Samasamayek  Antarjatik Samparka  (Kolkata, West Bengal Book Board,2012).(In Bengali)

12)  ‘’Rabindranath on Hindu-Muslim Relations in India’’ ( The W.B. political Science Review, Vol.XIV,2011).

13)  Role of Ideology in Modern China. (Politicus, Vol.-1,No.2, July – Dec. 2009, Ashutosh College, Kolkata).

 14)  Review Article on ‘’Gandhi,  Gandhism  & Our times’’ (The Calcutta Journal of Political Studies,Vol-3&4,No.1&2,March,05)

 15)  Jayaprakash’s Socioalism – a brief outline.( The W.B. Political Science Review,   Vol.- VII,No.1&2,Dec.2004).

16)  Rajni Kotharir Dharonay Bharate Jatigathan – O- samprodayikata  (The Calcutta Journal of Political Studies,Vol-2,No.1&2, March, 2003) (in Bengali)

  17)  State and Society in Contemporary India – A growing de-politicisation in Politics ? ( Focus India, Vol-III, March 2002, Hooghly Mohasin College,Chinsurah)

 18)  Understanding Communalism in India :  Louis Dumont revisited.( The W.B. Political Science Review, Vol-IV,  No.1&2,  Dec,2001.)

 19  Defining Communalism in Modern India : A review of the Marxist approach.( Focus India , Vol-II, Veb,2000,Hooghly Mohasim College,Chinsurah)

20) Secularism and the Indian State – some reflections. ( Focus India, Vol-1, 1998, Hooghly  Mohasin College,Chinsurah